| STATE OF SO<br>COUNTY OF                |  | <b>)</b>   | RELEASE \   |  |
|---|--|--|---|--|
| ment Corp.<br>recorded in<br>Book 1183, | n, for itself, age from the li to First Feder the R.M.C. Of at Page 355, L of by Piedmont Greenville Cou | its successors and en of a real este al Savings and Lofice for Greenvil ot 90 of a Subdiv Engineers and Aronty, S. C. in Pla | signed, First Federa<br>d assigns, does here<br>the mortgage executed<br>an Association, date<br>the County, S. C. in<br>vision known as Buxto<br>chitects which is rec<br>at Book 4N, at Pages | by Buxton Develop-<br>d March 12, 1971,<br>Real Estate Mortgage<br>n, according to<br>orded in the R.M.C.<br>2, 3 and 4. |
|   | IN WITNESS W   | HEREOF, the under<br>his Release to be<br>the 14 day of<br>FIRST By:   | rsigned, First Federa<br>e executed by its dul<br>f <u>March</u>  | 11 Savings and Loan y authorized officer , 1973  N ASSOCIATION (SEAL)  |
| Visian                                  | or Duil  | F1   | etcher C. Barker  |  |
| STATE OF S                              | OUTH CAROLINA GREENVILLE   | )  | ACKNOWLEDGMENT  |  |
| March<br>officer of                     |  | by <u>Flercher C.</u><br>Savings and Loan  | knowledged before me Barker Association, Greenv Language Data tary Public for Sout commission expires:  | ille, S. C.  (SEAL) h Carolina   |